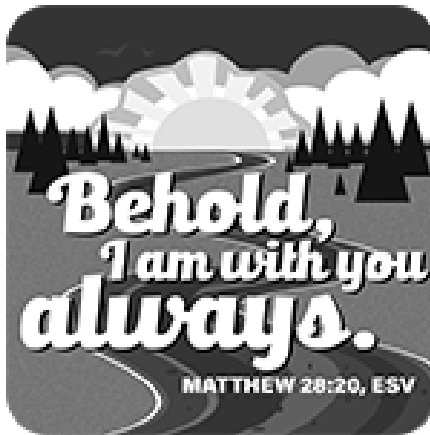


**TRINITY LUTHERAN CHURCH**  
**1410 Rogers St**  
**Stevens Point, Wisconsin**

**Pastor Ted Johanson**  
**Ministers: Every Baptized Member**  
**Sunday, June 4, 2023, 9:00 a.m.**



**Trinity's Mission**

Bringing God's love to the world in worship, witness, and service.

**Trinity's Vision**

A Christ and Scripture centered congregation.

- Mission centered congregation constantly evaluating its vision to accomplish its mission.
- A congregation whose members sense that they belong to the body of Christ and, in turn want to provide for the needs of others.

Telephone: 715 344-2869, Email: [trinity@trinitysp.com](mailto:trinity@trinitysp.com)  
Fax: 715 344-9123, Website: [www.trinitysp.com](http://www.trinitysp.com)

# The Holy Trinity/1st Sunday after Pentecost

WOV Holy Communion Setting Five: Bread of Life

## Introduction to the day

Though the word *trinity* is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

## *Gathering*

The Holy Spirit calls us together as the people of God.

## Welcome and Announcements

### Brief Order for Confession and Forgiveness

P: In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Most merciful God,

**we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit. **Amen**

## Gathering Song: *Holy, Holy, Holy, Lord God Almighty!*

ELW #413

- 1 Holy, holy, holy, Lord God Almighty!  
Early in the morning our song shall rise to thee.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert and art, and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide thee,  
though the eye of sinfulness thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in pow'r, in love and purity.
- 4 Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy name in earth and sky and sea.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Kyrie



Ⓐ Ky - ri - e e - le - i - son:      Ⓢ Lord, have mer - cy.  
Lord, . . . . have mer - cy:



Ⓐ Chri - ste e - le - i - son:      Ⓢ Christ, have mer - cy.  
Christ, . . . . have mer - cy:



Ⓐ Ky - ri - e e - le - i - son:      Ⓢ Lord, have mer - cy.  
Lord, . . . . have mer - cy:

## Hymn of Praise



☒ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



☒ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



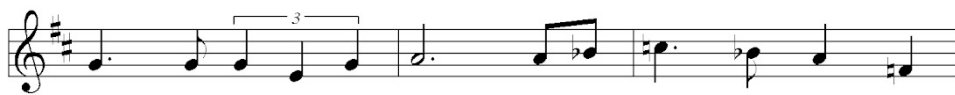
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☒ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



I For you a- lone are the Ho - ly One, you a - lone are the Lord,  
II



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir- it, in the glo - ry of God the Fa- ther, A - men.



☒ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth,



and peace to God's peo - ple on earth.

## Prayer of the Day

The Lord be with you.

### And also with you.

Let us pray. Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **Amen.**

## Word

God speaks to us in scripture reading, preaching, and song.

### A: First Reading:

(print but not read)

**Genesis 1:1--2:4a**

A reading from Genesis.

*At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.*

1In the beginning when God created the heavens and the earth, 2the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. 3Then God said, “Let there be light”; and there was light. 4And God saw that the light was good; and God separated the light from the darkness. 5God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

6And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” 7So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. 8God called the dome Sky. And there was evening and there was morning, the second day.

9And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. 10God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. 11Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. 12The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. 13And there was evening and there was morning, the third day.

14And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, 15and let them be lights in the dome of the sky to give light upon the earth.” And it was so. 16God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. 17God set them in the dome of the sky to give light upon the earth, 18to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. 19And there was evening and there was morning, the fourth day.

20And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” 21So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. 22God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” 23And there was evening and there was morning, the fifth day.

24And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. 25God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

26Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

27So God created humankind in his image, in the image of God he created them; male and female he created them.

28God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” 29God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. 30And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. 31God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

2:1Thus the heavens and the earth were finished, and all their multitude. 2And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. 3So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

4aThese are the generations of the heavens and the earth when they were created.

The word of the Lord. **Thanks be to God.**

**Psalm:** (the psalm will be read responsively)

**Psalm: 8**

A: How exalted is your name in all the world! (*Ps. 8:1*)

**1**O | Lord our Lord,

how exalted is your name in | all the world!

**2**Out of the mouths of in- | fants and children

**your majesty is praised a- | bove the heavens. R**

**3**You have set up a stronghold against your | adversaries,  
to quell the enemy and | the avenger.

**4**When I consider your heavens, the work | of your fingers,  
**the moon and the stars you have set | in their courses,**

**5**what is man that you should be mind- | ful of him,  
the son of man that you should | seek him out?

**6**You have made him but little lower | than the angels;

**you adorn him with glo- | ry and honor; R**

**7**you give him mastery over the works | of your hands;  
you put all things un- | der his feet:

**8**all | sheep and oxen,

**even the wild beasts | of the field,**

**9**the birds of the air, the fish | of the sea,  
and whatsoever walks in the paths | of the sea.

**10**O | Lord our Lord,

**how exalted is your name in | all the world! R**

## **A: Second Reading:**

## **2 Corinthians 13:11-13**

A reading from 2 Corinthians.

*Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.*

[Paul writes:] **11**Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. **12**Greet one another with a holy kiss. All the saints greet you.

**13**The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The word of the Lord.

**Thanks be to God.**

## **Children's Message**



## Gospel Acclamation:



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

## Gospel:

**Matthew 28:16-20**

The Holy Gospel according to Matthew, the 28th chapter.

**Glory to you, O Lord.**

16Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. 17When they saw him, they worshiped him; but some doubted. 18And Jesus came and said to them, "All authority in heaven and on earth has been given to me. 19Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

**Praise to you, O Christ.**

## Sermon:

**Pastor Joyce Heintz**

## Hymn of the Day:

## *“Come, Join the Dance of Trinity”*

**ELW #412**

- |   |  |
|---|--|
| <p>1 Come, join the dance of Trinity,<br/>before all worlds begun—<br/>the interweaving of the Three,<br/>the Father, Spirit, Son.<br/>The universe of space and time<br/>did not arise by chance,<br/>but as the Three, in love and hope,<br/>made room within their dance.</p> <p>2 Come, see the face of Trinity,<br/>newborn in Bethlehem;<br/>then bloodied by a crown of thorns<br/>outside Jerusalem.<br/>The dance of Trinity is meant<br/>for human flesh and bone;<br/>when fear confines the dance in death,<br/>God rolls away the stone.</p> | <p>3 Come, speak aloud of Trinity,<br/>as wind and tongues of flame<br/>set people free at Pentecost<br/>to tell the Savior's name.<br/>We know the yoke of sin and death,<br/>our necks have worn it smooth;<br/>go tell the world of weight and woe<br/>that we are free to move!</p> <p>4 Within the dance of Trinity,<br/>before all worlds begun,<br/>we sing the praises of the Three,<br/>the Father, Spirit, Son.<br/>Let voices rise and interweave,<br/>by love and hope set free,<br/>to shape in song this joy, this life:<br/>the dance of Trinity.</p> |
|---|--|

## **Creed**

**A: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers

A: Trusting in God's abundant mercy, let us offer our prayers for a world in need.

Holy three, holy one, you call the church to make disciples of all nations. Encourage bishops, pastors, and deacons in their proclamation of the gospel and direct all the baptized into lives of humble service. God, in your mercy, **hear our prayer.**

Holy three, holy one, you spoke creation into being and called it good. Protect lands and waters threatened by human misuse and sustain living creatures of every kind: wild animals, birds, fish, and every creeping thing. God, in your mercy, **hear our prayer.**

Holy three, holy one, you have given humankind authority over the earth. Raise up leaders who listen earnestly, speak honestly, and govern thoughtfully. Heal divisions between nations, that we might agree with one another and live in peace. God, in your mercy, **hear our prayer.**

Holy three, holy one, you promise to be with us always, to the end of the age. Surround those most in need of your healing presence: any who are lonely, all who are grieving, and those who are sick (*especially*). God, in your mercy, **hear our prayer.**

Holy three, holy one, you set the earth on its axis, and we experience the seasons. Strengthen those enduring challenges this summer: those who suffer in the heat, parents overwhelmed by childcare responsibilities, and children experiencing food insecurity outside of school. God, in your mercy, **hear our prayer.**

Holy three, holy one, you give rest when our work is done. We give thanks for (*name/s and*) all the saints who now rest in you, confident in the promise of resurrection life in the age to come. God, in your mercy, **hear our prayer.**

Receive our prayers and answer us, O God, in the name of Jesus Christ.  
**Amen.**

## Peace

P: The peace of the Lord be with you always.  
**And also with you.**

# Meal

God feeds us with the presence of Jesus Christ.

## Offering/Special Music

### Offertory Prayer

A: Let us pray. Blessed are you, **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen**

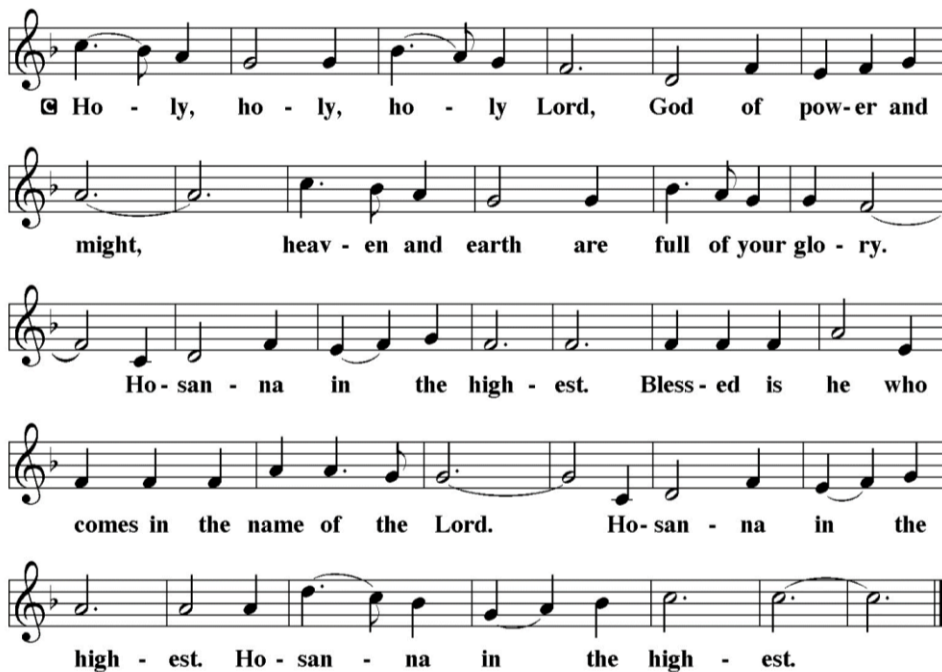
P: The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
We pray.

## **Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**Communion Hymn:**

***"Lamb of God"***

**☞ Lamb of God, you take a - way the sin of the world; have mer-cy on**

**us. Lamb of God, you take a - way the sin of the world; have**

**mer-cy on us. Lamb of God, you take a - way the**

**sin of the world; grant us peace, grant us peace.**

**Communion Hymns:**

***"Bind Us Together"*    WOV #748**

***Chorus***

***Bind us together Lord  
Bind us together with cords  
That cannot be broken  
Bind us together Lord  
Bind us together Lord  
Bind us together with love.***

**Verse 1**

There is only one God  
There is only one King  
There is only one body  
That is why we can sing.

**Verse 2**

You are the fam'ly of God  
You are the promise divine  
You are God's chosen desire  
You are the glorious new wine.

## ***"I Come with Joy" ELW #482***

- |   |  |   |
|---|--|---|
| 1 | I come with joy, a child of God,<br>forgiven, loved, and free,<br>the life of Jesus to recall<br>in love laid down for me,<br>in love laid down for me.      | and strangers now are friends,<br>and strangers now are friends.  |
| 2 | I come with Christians far and near<br>to find, as all are fed,<br>the new community of love<br>in Christ's communion bread,<br>in Christ's communion bread. | 4 The Spirit of the risen Christ,<br>unseen, but ever near,<br>is in such friendship better known,<br>alive among us here,<br>alive among us here.                |
| 3 | As Christ breaks bread and bids us share,<br>each proud division ends.<br>The love that made us, makes us one,   | 5 Together met, together bound<br>by all that God has done,<br>we'll go with joy, to give the world<br>the love that makes us one,<br>the love that makes us one. |

### **P: Communion Blessing**

### **Post-Communion Prayer**

A: Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

**Amen**

## *Sending*

God blesses us and sends us in mission to the world.

### **Blessing**

**P:** Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever. **Amen**

- 1 Rise, shine, you people! Christ the Lord has entered  
our human story; God in him is centered.  
He comes to us, by death and sin surrounded,  
with grace unbounded.
- 2 See how he sends the pow'rs of evil reeling;  
he brings us freedom, light and life and healing.  
All men and women, who by guilt are driven,  
now are forgiven.
- 3 Come, celebrate; your banners high unfurling,  
your songs and prayers against the darkness hurling.  
To all the world go out and tell the story  
of Jesus' glory.
- 4 Tell how the Father sent the Son to save us.  
Tell of the Son, who life and freedom gave us.  
Tell how the Spirit calls from ev'ry nation  
God's new creation.

**Dismissal**

A: Go in peace. Serve the Lord.

**Thanks be to God.**